

**N**eighbourhood

**D**evelopment &

**S**upport

**U**nit

**NDSU Covid-19 Recovery and Community Support Small Grants Programme Round 1 (Pilot)**

**‘Working Together in Birmingham’s Neighbourhoods – doing things differently to make better places to live’ – Supporting community recovery, support and capacity building.**

**DEADLINE: Friday 14th January 2022**

**RETURN TO** [**NDSU@birmingham.gov.uk**](mailto:NDSU@birmingham.gov.uk)

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Name of group/organisation** | |  | | | |
| **Address** | |  | | | |
| **Ward(s) you will be working in** | |  | | | |
| **Lead contact name** | |  | | | |
| **Lead contact number** | |  | | | |
| **Lead contact email address** | |  | | | |
| **Project title** | |  | | | |
| **Type of organisation** | |  | | | |
| **Sponsor** *Provide details of the organisation that will hold the funds on your behalf if relevant.* | |  | | | |
|  | |  | | | |
| **Please describe your Community Recovery, Support and capacity building proposal for your organisation/neighbourhood and the amount looking for.** *Please include details of the activities you are planning, expected beneficiaries and location of activities.* | | | | | |
|  | | | | | |
|  | |  | | | |
| **Budget.** *Insert additional lines if necessary* | | | | | |
| **Budget heading** | | | | | **Amount** |
|  | | | | | £ |
|  | | | | | £ |
|  | | | | | £ |
|  | | | | | £ |
| **Total amount requested** | | | | | £ |
|  | | | | |  |
| **Please list the partners involved?** | | | | | |
|  | | | | | |
|  | |  | | | |
| **Time Frame for delivery**. *Please detail the start and end date of the project and whether it is a one-off event or activities will take place over the course of up to 6 months.* | | | | | |
| Start date |  | | End date |  | |
| One off event/programme |  | | OR Implement over next 6 months |  | |
|  | |  | | | |
| **How will the proposal be implemented?** | | | | | |
|  | | | | | |
|  | |  | | | |
| **What outcomes will the proposal achieve?**  *Provide details of up to 3 main outcomes you expect to be achieved.* | | | | | |
| **1)**  **2)**  **3)** | | | | | |
| **How are you planning be measure the outcomes and what will success look like?** *Detail the plans for monitoring and evaluation* | | | | | |
|  | | | | | |
|  | | | | | |
| **Please confirm your groups annual income and bank reserves.** | | | | | |
|  | | | | | |
|  | | | | | |
| **Any other information you think would be useful to support your proposal.**  *Provide any further information you feel is relevant to support the proposal* | | | | | |
|  | | | | | |
|  | | | | | |